

Political Psychological Reflection of Ayatollah Kashani in Iran's Oil Nationalization Movement

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Abstract: Kashani's political struggle in almost every period of his political life has been going on, since the early days of adolescence in the guise of a political struggle in Iraq and then with the Modarres to deal with the English and the internal factors as emerged. However, the most important period of his political life to the development of oil nationalization and then returns it and Kashani an important role in achieving this goal and then decry coup agents has played. In all this time, the type of behavior and action that Kashani showed certain characteristics that can be in the framework of Maslow's self-actualization can placed. Therefore, that they cause with their high commitment to the fight against colonialism and with a sense of new understanding, persistent and deep events and political developments and the simplicity and naturalness in their social interactions could have an important role to play in the movement to Iran's oil nationalization.

Key words: Political psychology, nationalization of oil, Ayatollah Kashani, Abraham Maslow, Tehran

INTRODUCTION

Analysis model; Maslow: The philosophy of humanism, created the foundation for the research of Abraham Maslow. He is a person the view as a "third force" in America's psychology introduced. Maslow other forces (the first force that means psychoanalysis, the second force means the behaviorism) because pessimistic vision, negative and limited to humans criticized. Instead, they believed that people are good basically or neutral, not bad but that is stretching towards the development or perfection in every human being there is a latent abilities and psychopathology or desperation resulting deviation from the basic nature of man. In terms of analysis, the main component of his theory self-actualization to apply to Kashani characters includes.

Extra motivation (the transition from early to higher needs): From the perspective of Maslow's when someone four order of hierarchy of needs to satisfy, the final level of growth which called "self-actualization" emerged (Barzegar, 2010). At the level of prosperity, individual behavior greater than various raise the lower levels terms and conditions. Self-actualization individuals all needs and deprivation deficit in the first four levels of the hierarchy of needs have been satisfied. Self-actualization behavior as events, by a new set of needs Maslow called "being needs" or sublime motivation is excited.

The motives of values are such as truth, honesty, beauty, goodness and righteousness given meaning

to self-actualization individual life. Maslow's *et al.* (1970) image of individuals' offers a positive image, due to the lack and deprivation individuals in any way but are excited to growth and achieve all that is becoming competent, motivated. Individuals constantly inciting people to test their abilities and that helped broaden the horizon of vision. Maslow believed that few people reach self-actualization society and it estimated that <1 % of the population could reach self-actualization.

Focus on their problems instead of focusing on self (commitment to a cause): Individuals who feel they have a mission in their life is to say outside and beyond their job to devote most of their energy. His dedication to a task, job or career, a sense of obligation a requirement for self-actualization individuals from Maslow views. Self-actualization individuals have missions where they spend most of their energy for it. Commitment and dedication to the ideals and commitment to it is the requirements of self-actualization.

Spontaneity, simplicity and naturalness: Self-actualization individual's behavior is completely open, direct and natural, not based on the presentation of a social role. Typically, the self-actualization individuals do not hide their emotions or pretend to be something they are not, however, they may do so if they prevent harm to others. Their ideas and their ideals are strongly individualistic but not necessarily iconoclastic behavior. They show that people are unhappy without it (Schultz and Schultz, 2016).

Structure of democratic secretary: Maslow found that the self-actualization are very patient and people accept everyone tolerant, receptive and humble, without a sense of superiority and social prejudice (racial and religious) are ready to listen and learn from everyone. He is useless as this category of people in the way of supremacy or deference towards those who have less education or eloquence, but they are not able to communicate with anyone with clarity and humility (Schultz and Schultz, 2016).

TAKE PSYCHOLOGICAL VIEW ON KASHANI ROLE IN THE OIL NATIONALIZATION MOVEMENT

The centrality of the Iranian Islamic ideals upon arrival kashani to oil nationalization movement: Kashani's position in the movement of oil which comes from the beginning of appearances preparation nationalization of oil fields, one can see his campaign by Shiite scholars and jurists permanent influence among the people, movement, as earlier (tobacco ban, constitution, etc.) in Iranian history, played leading and guiding role people and bring them to the scene of struggle and protest. However, his first reaction and spark the oil nationalization movement from exile in Lebanon.

Kashani from Lebanon continued their struggle with the demands of the UK and send a joint message to parliament in the May 1949 about the reasons for his exile stated: exile the servant of Islam and the nation with tragic situation, to change the constitution and command elections, attach the pollen traitors and light eyes of the nation and the oil and renew the king's bank. Moreover, in another part, emphasizing the need to benefit of the Iranian people from its oil funds to the parliament representatives of fifteenth period in anticipation of the presentation of the additional bill Gass Golshaian said:

"Do not be satisfied with the oil major reform should be to free the misery of the people naked and hungry to win his shoes and foreign oil companies in the past, in addition to what is working and will override all the lands that South oil, there are scores of new contracts, the component scores. In that enterprise was crucial to the confidence of the people by the government, not the people who have been given and the seriousness and dedication is necessary with all rampage and scream, the right be lost".

At the same time, Mosadegh that called him political retired and settled in Ahmedabad and will not interfere in politics (isolationism tactics), at the urging of close friends who were also, members of parliament in July 30 sent a message to parliament calling for reform of contract and it was not disapproval.

Kashani again on 29.03.1950 while the absence of the people of Tehran elected to sixteenth parliament entered Iran and face with a great welcome. He shortly after, a statement issued against the Gass Golshaian contract which states: "The Iran's oil belongs to the Iranian nation and in any way he wants it to behave and deal with the compulsion imposed has no judicial value".

Confirmation tacit acceptance murder of Razm Ara, natural and self-actualization: Seven days after arrival of Kashani in Iran, Mansour resigned and Razm Ara came. Kashani in two separate speeches against the Razm Ara that crude and offensive speech arguing that the Iranian people did not have deserve the "Lolhang", strongly opposed the nationalization of the oil industry, held their final resolution, the 'nationalization of the oil industry as a public demand to learn (Salemi, 2009).

Also, when select the Razm Ara as prime minister, again witnessed the declaration of statement Ayatollah Kashani in this case according to the newspaper "Iran hopes", the Razm Ara present in the Baharestan Square go to parliament. Moreover, in order to present ministers, the declaration distributed among a large population on the Baharestan Square and even the number of them threw inside Razm Ara's car. The significance of this declaration was just as some previous statements read by Mossadeq in parliament. The statement, Ayatollah Kashani "the public to resist the great disaster that Islamic and Iranian society will go to immediate annihilation" invited. After this action, representatives of the national front for fighting the Razm Ara Government and to the representatives of the majority needed to support more and more clergy and religious leader, Ayatollah Kashani to meet this need by the leaders with a phone calls to majority of parliamentary and so "enjoining good and forbidding wrong". On the other hand, in appropriate cases, statements issued in support of the national front and Muslim people. And people who by Fatwas emulation which will hereinafter be referred to in detail in the struggle for oil nationalization knew what their religion, glorious with the meeting of the national front wanted to offer both voice and the nationalization of the oil industry confirmed (A sympathizer of the Islamic movement in Europe, 1979). In 12/16/1950, members of the Fedayeen Islam assassinated Razm Ara by Khalil Tahmasebi. Kashani during a press conference with Delmar, the correspondent of the Daily Express, the defense of killer of Razm Ara in answer to the question "is this act of terror will continue said.

As long as traitor would continue by the ruling body and those in the government delegation for the benefit of Foreigners and take action against the Iranian nation, the Iranian nation from punishment traitors did not fail (Humayun, 1992).

The clarity and simplicity are the characteristics of the self-actualization individuals in Maslow's theory. As that suggests simplicity and naturalness of excitement and emotions openly is quite evident in Kashani. While Kashani their individual emotions never hid his true feelings as self-actualization individuals recounted as far as taken responsibility for the killing of Razm Ara and threaten the future opponents of nationalization of the oil.

Kashani, in this interview, in response to a reporter's question, "If His Majesty the King in Razm Ara actions with his successor involved and what will you do to them how you judge", so clearly says "In general, the king in the national government is not responsible".

Kashani with this response, similar to Razm Ara encounter for the king does not rule. Kashani in response to the question "Is the nationalization of the oil industry in the South, where he agree that English engineers and employees of the oil company, to extract south oil cooperate with the Iranian, "The source of most of the disasters in Iran is the agents of the oil companies in various aspects of our country's undue interference. I believe if the English appear, double what brand of Iranian oil, to give us still have them are sure to cut off Iran's oil industry. We have no war with the British Government and the situation in the world and the international situation both the British government, other opportunities and will not allow its warships bring Iran and threaten our country".

Including evidence that the central Kashani is the point Mossadeq in sixteenth parliament, the most important thing was to settle its additional bill Gass Golshaian. In a speech before his statement in the parliament, Kashani message as one of the greatest presidents of the clergy called to the parliament representatives and their views and based on their views and others of the clergy of the time. Kashani also inviting people to street protests and frequent meetings, sixteenth parliament representative's deal with the additional agreement to the unprecedented support and support and encourage them and other scholars and jurists and people who were mobilized for the fight against colonialism, the proposed nationalization of the oil industry was introduced in the parliament.

Oil commission after the assassination of Razm Ara face with Ayatollah Kashani support and after his historical interview, the other way out of the nationalization of the oil issued unanimously approved the proposal for the nationalization of oil. National assembly parliament at 24 and 29 March 1950, Senate passed it. After the assassination of Razm Ara, Ayatollah Kashani support from this movement, at this point in the

minority of sixteenth parliament and Kashani was in power. The fear had come for the ruling body because meeting people and communities to move up and none of the agents of the government delegation did not have the courage to act without the consent of the prime minister accepted Kashani.

At the same time, Jamal Imami leader of majority of parliament in bad faith and they believe Mossadeq will not accept the offer and the national front will be shortened and wanted Mossadeq take over President. On the other hand, Kashani informed that the United Kingdom followed by the research of Seyed Zia as Prime Minister and Jamal Imami offer just to get a negative response from doctor Mossadeq. Accordingly with clear and decisive way that was his own, warned by phone Seyed Zia dont accept the disgraceful mission. Then by phone negotiate by doctor Mossadeq and this dialogue hesitation in accepting the post had spoken for prime minister convinced expressly in a statement issued, denied his involvement in the selection of cabinet ministers and the doctor Mossadeq completely left the door open for the Council of Ministers.

Attitude oil movement; opposition to Britain as the ideal of self-actualization: Kashani mission of all his political life had to struggle with English. From early adolescence with his father had fought in Iraq with the colonial country and now had continued his mission in Iran. He picked up the old colonialism in response to the question: how communism is dangerous for Iran. Replied: "the Bolshevik and communist threat country, we understand, English is fault. To agents of the oil companies are involved in the elections and in determining and selecting effective members and heads of government departments and sensitive positions involved, support Ministers and officials the cynical traitor and as a result, day-to-day pressures imposed on the working classes and guilds and merchants will be more noble. Moreover, poverty and moral corruption, poverty and immorality development will create ground for the growth of the Bolshevik and communist thoughts and actions provided and prepared.

In fact, this interview Kashani, especially his strong support for the murderous Razm Ara was final bullet on the British oil company and last of all the causes that led to the nationalization of the oil industry. Here is one of the most important features visible Kashani is the acceptance of self and others and nature. According to Maslow believed wight to his activities with his perception of self, congruence and if the idea of man from himself and the reality of conflict comes, he himself is unaware anxiety.

However, because the man has always sought to maintain their self-image and sense of self if life is a contradiction between the experiences feels the two types of reaction:

- Distort the meaning contrasting experience with their self-concept
- To deny the experience

In the first reaction a person's mind to experience the opposite, gives permission to consciousness but when was mesmerized by herself coordinated. In the second reaction around the contrasting experience of consciousness is utterly denies it; the person not only to coordinate action but it also endorses the idea of stability.

By studying historical data and Kashani thoughtful reactions and actions, especially in relation to English, who has directed all his political life, we can say that he attacked English and occupy Islamic countries which has been very harmful expressed his self-image concerns and this is the resentment of English. The interview Hossein Heikal is apparent.

Heikal said Ayatollah asked me, "What you see in Iran?" I said, Actually I have not seen anything from Iran when I arrived, I heard the morning to afternoon. I heard shots and anything that someone I swear I said, the other denies it with oaths thicker and I do not know when I go to Egypt, I ask if it is true what they say in response? Ayatollah laughed while he looked at her appearance has changed little was a strong case, I answered firmly said, "Do you want to tell the truth in a sentence?" We want our British dogs out of their country. Yes, we want the British dog leave our country and all Muslim countries "Ayatollah said," British dogs, destroyed our independence as the Koran was taken from us. Now where is the Quran? Where are its Sentences? "And pointed to his pen was on Prayer and said," Write. I promise to deliver the message to Islamic states: Kashani serving Islam and Muslims said no you do not sound unless your life is largely the basis of the Quran. British dogs, Quran robbed us. "Ayatollah then asked me, "Do you know you Gladstone? He was an English dog. The dog was British Prime Minister.

Here seen there is a self-concept conflict with and life experience Kashani that love lead to coordination between them and looks at use the first type of immune response the Kashani's final stage of its political life was nationalization oil. So, with many bitter experiences and the realities of life come to reality metamorphosis opposite and allow him to enter the consciousness because of congruence between the self and the bitter experience of

the English and harmony. In particular, the Ayatollah did not speak English; she just wants the destruction of their expulsion from Muslim countries. That why he says, "until the day that the is in the Islamic nations the way Britain is closed, to repress and expel them from Islamic countries, should the Quran from them and finally Gladstone dog and the dog tribe was taken Koran from us.

This statement clearly reflects the attitudes and feelings of the Kashani to British and his mission in political life. During the British military threatened and send warships to the Persian Gulf, Kashani said in a statement that in the event of British military threat to Iran, Jihad issued a fatwa I will give any help that state, provided that it does not contribute to our detriment, we welcome and we are confident that India, Pakistan, Afghanistan and will help us. This news, Kashani's on top newspapers in the West (Reza, 2001) and England horrified, especially as at the same time, Ayatollah Kashani establishment of an "International Union of Islam" Islamic countries and they were invited to attend the first meeting of the EU in autumn 1951 in Tehran.

At the same time, Charles Farwell, famous French author of Jihad fatwa of Ayatollah Kashani, an article published the following themes: Ayatollah Kashani as political and religious leader of Iran, threatens the West to holy war over oil. His power to wage a holy war is so large that it may even, millions of Muslims from the Soviet Union behind the Iron Curtain brought to the field of Jihad and struggle. Not long ago, Radio Baku, during a broadcast only a command and jihad from Kashani, for the thirty million Soviet Muslims is enough and nothing will be able to avoid them Kashani. Today, we can say certainly the Pope's Shiites and as the Pope for Catholics obey the commands, commands Kashani also has a positive impact on millions of Shiites in the Middle East. The publication of these articles as well as showed that Britain extent, Jihad fatwa of Ayatollah Kashani is serious.

THE RELATIONSHIP BETWEEN KASHANI AND MOSSADEQ TO RISE 30 JULY, NEW UNDERSTANDING AND CONTINUOUS COMMITMENT TO HIS SELF-ACTUALIZATION IDEALS

After Prime Minister Mossadeq in May 1951, his government grappling with many problems and to keep the oil nationalization movement and sabotage of the opposition inside and outside the country faced Englishmen. During this period, Kashani also unsparing support and their continued persistence of this state in various forms movement paved the way. According to

statements to hold protests and meetings to support the spread of the Mossadeq government shows that all protests, speeches and meetings with the pastor invited people, for their Kashani. In most meetings and protests, their declarations and statements were the main axis (A sympathizer of the Islamic movement in Europe, 1979).

When the enemy movement through religious differences and create a division for disrupting national unity Iranians, they issued a statement to warn the risk of conflict and division and invite everyone to the unity. The British paratroopers to protect its oil companies to stand out and announced four thousand paratroopers within 10 days and then sent to the Eastern Mediterranean cruisers "Moritois" and two sheep called "Verne" and "Flamingo". The 200 sent into the water near Iran and Iraqi as a center for forces invade Iran, the Ayatollah Kashani took important steps to thwart this move of British. First, he sent a message to the Iraqi people that the message published in a newspaper in Baghdad. In the message, he warned of the danger to the Iraqi people and the British and colonial oppression of the Iraqi people and their struggle against British colonialism's records and calls for the cooperation of the Iraqi people. Prevent the Iranian nation from the British presence in the areas of water and Earth two countries (Press information, 1 and 25 June 1951).

Secondly, in an interview with foreign journalists, said that if the British to attack Iran, I will fight with every state to give us any assistance provided that it does not help much against us welcome. India, Pakistan and Afghanistan and other Islamic states in this way will help us. The newspaper "Le Monde" in France, in response to Kashani and in relation to their public influence as a religious leader in the Muslim world, said Ayatollah Kashani as political and religious leader of Iran threatens the West as the holy war oil and his ability to launch a holy war is so great. Even the might of the Soviet Union's millions of Muslims from behind the Iron Curtain brought to the field of jihad and struggle. Radio Baku in this respect and with reference to the power of such measures, said a statement by Ayatollah Kashani and jihad for the thirty million Muslims of the Soviet Union is no longer adequate, nothing will not be able to stop them. The newspaper also reports on file with the Foreign office about the influence Kashani writes: Kashani has great influence and power in the thoughts and feelings of millions of Shiites in Iran and Pakistan and even the Soviet Union.

Kashani influence caused the doctor Mossadeq him from fighting with the British government not to withdraw and Iran given their recognition of Israel (Aboutalebi, 2012).

The expropriation of the British oil company that British agents seek to create tension and conflict among staff and workers and sabotaging the oil company, Kashani using his spiritual influence, in a statement addressed to employees, their unity and support of government and working with board doctor Mossadeq ousted invited. At a time, when negotiations doctor Mossadeq by the delegations which came to Iran to resolve the oil issue, the malevolent chance to accuse the government of compromise in line with the division of the Muslim people take, Kashani aware people of strangers map and encouraged to maintain unity. For example, in these days, one of them in their message that was read in the parliament in support of the government wrote a million Iranians and the national front and the doctor Mossadeq the aspirations of the Iranian people are well aware of what the nation will step beyond not and will not. As in all the measures the performance of the former company explicitly said and written any compromise or negotiation, except for the oil industry and some national laws implementing it is not allowed. I am confident that we hope to achieve the target Muslim nation, will not faltered and especially refrain from any division (A sympathizer of the Islamic movement in Europe, 1979).

Also when people Khuzestan workers in order to undermine the government, forced to strike, Ayatollah Kashani in a statement addressed to the strikers, aware them of the conspiracies of the enemies and avoid any confusion strikes and areas of need and considered obligatory. After negotiations with the oil companies of the former and reject proposals fail beguiling them, the rejection of former oil company referred to the government and the people to participate in the parliament in order to support the government's initiative. so that when the closure of the British consulate people to participate in that meeting by category national in order to verify the government's work in the Foozieh Square was invited. In addition, when some people in clashes between protesters and security forces on 23 July 1951 killed Ayatollah issued a statement that apparently read to the crowd in the mosque, to disconnect the move with state certified and unaware of his doctor said it was re-certified doctor to prevent undermining the government. When Mossadeq government to deal with the economic problems caused by the decline in oil revenues and in terms of the performance of "thesis minus economy of oil" which publishes national bonds, Kashani issued a statement, referring to several verses of the Holy Quran encourages people to buy the bonds. He also announced the "financial jihad", the Iranians wanted to express their solidarity against imperialism, their accounts of Imperial Bank in Tehran (which was a British bank) transfer to Iranian banks.

**KASHANI RELATIONSHIP WITH MOSSADEQ
UPRISING 30 JULY, THE TRANSITION
FROM BASIC NEED TO HIGHER LEVELS
AND SENSE OF COMMITMENT
TO THE CAUSE**

Doctor Mossadeq in mid-July 1952 by the minister of war the conflict with the king was about to get underway without he resigned Kashani. King also accepted his resignation to the prime minister appointed regent consistency. Kashani also oppose the appointment of people to fight and he said that if not consistency he will be wearing the shroud and will declare jihad. Hundreds of people took to the streets; they slaughtered by the king's soldiers. Kashani fast response to Alaa Hossein, Minister of the crown and the protests on 30 July 1952, forcing the king to dismiss the consistency of the prince and doctor Mohammad Mossadeq was appointment as prime minister.

Abdullah Jasbi one of the observers of the events of that period, writes: "With the news of the resignation of Mossadeq eyes were turned to Tehran and Ayatollah Kashani. The morning after the night movement continued in the small house of Kashani. Although, the event 30 July, showing clergy led by Ayatollah Kashani link nationalists led by Mohammed Mossadeq but the beginning of the dispute between the two leaders and extend it to cut popular support for the government and coup 28 August 1953.

The property Kashani is exactly was in line with the commitment to the ideals and his values. The self-actualization motivation as Kashani seeking to reach wealth and fame or gain power but rather it is the mission of its policy that decolonization, liberation and salvation of the Iran nation and even all Muslims beyond material demands met. Kashani as self-actualization individuals by addressing these human Islamic-Iran values could respond to its meta-needs and abilities and emotions strengthen and clear it. When the Mossadeq resigned Prime Minister and Prime Minister of Ghavam, tanks and troops were deployed in sensitive sectors in particular Baharestan Square to prevent any movement of the people, the Ayatollah Kashani by calling on people to fight and the threat of jihad and the prince was shrouded in the streets calling for the removal Ghavam.

At his invitation, a popular uprising of 30 July in 1952, on the protection of the Ghavam and returned doctor Mossadeq formed in this uprising, a number of people were killed. In consequence, once the king and once Ghavam sent representatives to serve Kashani with promises made including giving it the power to determine

minister in six departments to Kashani were demanding their silence. But, they twice rejected their request with sent a letter to Hossein Alaa the Minister Shah, the sharp edge of a threat to the king and his court and wrote.

As my presence, the majesty if the doctor attested to get back in action tomorrow at the sharp opening of the revolution with the forefront of myself will affect court. With this action, Mossadeq, with more authority than in the past, the post of prime minister in August 1952, disposed. In total, Kashani policy in this period was in favor of the nationalization of oil. However, at the end of the short-lived government of Mossadeq warm relations between the two deteriorated and the difference between them were one of the defeated movements.

**RELATIONS WITH MOSSADEQ UPRISING AFTER
30 JULY; CLEAR SELF-ACTUALIZATION AND
SEPARATION OF MOSSADEQ**

The roots of the dispute between Kashani and Mossadeq with opposition Mossadeq with confiscation of Ghavam property began. Likely to start Kashani against with doctor Mossadeq do not executive bill confiscation of property of Ahmed Ghavam had begun. Yet, Mossadeq as a militant religious orders know as their involvement in government. While, Kashani was cleric and had many referent and related to people position of cleric at that time and Kashani known, especially related to the state it was customary to listen to the cry of justice it had Mossadeq. However, the doctor Mossadeq all considered as interference in the work of government. The next item was the origin of the dispute between the two leaders the power demand of the parliament will be the doctor Mossadeq that the parliament for 6 month, give legislative powers to the doctor Mossadeq any bill that doctor Mossadeq sign to be legislation. From Kashani view, this has not the legal basis and the dictatorship was in the form of law.

Kashani said: "Parliament did not have the right to do so, Parliament representation have no right to assign their legislation to a person. If do this is a violation of the purpose. Constitutional violated. Here, the differences between the two intensified. However, the height difference and in the end tension between the two leaders and demand a referendum and the dissolution of parliament by Mossadeq manifested (Interview Davood Amini with Mohammad Mahdi Abdkhodae, www.bultantnews.com).

Kashani was the first day that Mossadeq decision to dissolve parliament and tried to hold a referendum opposed to this. Kashani at the time because of their opposition is as follows:

- Survival reality of Islam, preserving the constitution and constitutionalism in Iran
- Prevent the emergence of a new dictatorship in the guise of freedom, ambition and demagoguery and claims service
- Being in danger freedom and the Iranian Constitutional seedlings
- Demand illegal authorization bill by Mossadeq
- Stripping the powers of the National Assembly Parliament and the Legislative Centre
- Establish the rule of terror in the name of civil rights suppression, assassination of opponents, the right to criticize the critics with accusations of pro-dictatorship, anti-constitutional and other restrictions

As what the reasons as a self-actualization individuals has the utmost frankness and courage. That is why a tough and unequivocally letter so bitter and ironic while acknowledging the democratic oil national movement, democratic processes and respect for the democratic Mossadeq noted.

Kashani in his statement that “the brave Iranian nation does not forget the 10 years it has been a movement in Iran and stronger and stronger every day so laudable and stronger and stronger every day and the puppet governments could destroy such as Hajir and Razm Ara and destroy foreign influence or at least weaken nationalized the oil. In addition, the doctor Mossadeq use of this movement and it showed its harmony with your opponent away from the area of government, the prime minister sat on the throne. Above all is a lesson Kashani about democracy given to Mossadeq. While, her Mossadeq always knew the outcome of democratic processes and the basis and believed, we could not prevent the activities of the Tudeh Party. And dominant over all the power of the country and now solo a few tanks and war chariots and military troops and police and gendarmerie in his hand to hold the referendum and dissolve the parliamentary. Doctor Mossadeq choose one’s own

In addition, >100 times, 80% said that it does not recognize national and downs of impeachment by the parliament and exclude bank observer notes many never published and apparently about four hundred and fifty to million USD parliament forcing the resignation of his servants shut down the referendum to dissolve the parliament. It is illegal to doctor certified national authority impeached is the foreign agent (Torkaman, 1998).

Kashani as a religious leader, guessed future as well and unlike some colleagues, thought to tomorrows. Mossadeq, the bill delegation of authority presented to

the National Council. Under the bill, the government would revise the law on parliamentary elections and municipal and reforms in the financial and monetary system, employment, armed forces, judiciary, health and education for the public. Ayatollah Kashani presented the bill to parliament and the reasons for doing so will be surprised and asks Mossadeq. Mossadeq raises problems of his government and says it will not do anything without that authority. Kashani said in response, this is not simple one. You want to get the legislative and judicial branches of power and I afraid delegation of such powers, become a bad tradition and those who had people they do not burn, take advantage of it (Soleiman Nejad, 2011). In addition, addressed to Mossadeq said: “Those who come after you and I, used this illegal power against society and the people” (Ibid 95).

Around positions and Kashani words can never find out that their sentence or local policy praised. He knows the essence of politics, justice and solves people’s problems. If actual policy reflects the dignity of implementing it (freedom from self) knew. In addition, what positions and Kashani statement implies that in any stage of their struggle was self-centered individual and not as a superior person and asked to listen to those who are able to teach and reform him. That is why, nationalization is constantly trying to make their ideas with others and more importantly, the doctor Mossadeq and other clergymen among them. However, in the meantime, it is natural that differences also came with them. He is a certified and trying to reunite with him in the first days of the coup were heard whispers indicate this. Mossadeq letter in response to the Ayatollah said “I am aware the will of the people.” (Torkman, 1998).

CONCLUSION

In general, the political psychology Kashani in the period known as the oil nationalization movement said with regard to his role in the movement of his entry fields based on the vision and general approach to political life. In other words, like all of his political life, this time the best opportunity to show his politically motivated campaign against British colonialism provided. Kashani that of a teenager in the struggle against British colonial rule in Iraq, now participated in the main home Iran provided a manifestation of the ideal conditions to see your mission. In the short period of the national movement to maintain this approach and as Mohamed Hossein Heikal says in the strongest terms its commitment to the cause of fighting forms showed. Therefore, Kashani fight during 4 year yet another feature of his personality also manifested that fit within the theory of Maslow.

His commitment to this great idea was put to the test in various fields, including in the crucial event 30 July following the resignation of arbitrary Mossadeq's but the Ghavam prince to a religious leader and calling on people to support the movement led the prime minister and the Mossadeq not take >1 day return heroic. However, linking the two leaders did not take much time. At the time of the dissolution of parliament and early elections democratic character revealed in a letter to her Mossadeq aware of the consequences of this and this is also one of the main causes of the gap and meet the leadership of religious and political movement. However, look Kashani to movement as mentioned in the context of an international commitment to the ideals and find out why to Mossadeq. Moreover, extinction of the achievements of the National Movement defeat of the coup government did not stand in the form of a lecture of a hermit and has harsh rhetoric that shows great commitment to his ideals and courage that Maslow's self-actualization knows the characteristics of such people.

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