The Role and Influence of Mass Media in Organization of Social Chastity by Relying to Quran Teaches

Faezeh Azimzadeh Ardebili

Science Committee, Imam Sadegh University, Tehran, Iran

Abstract: Recognition and declare of properties of modern medias such as internet is important in whole of the world. Satellite and internet are influenced in the life of Iranian people and they have different effects on different dimensions of their lives so there is direct relation by information technology for declaring these effects of mass media on society in dominion of family chastity in Iran. The people's concern is changes that are created by modern technology in the life. At result a lot of people are trying to find solution of opposing to consequences of modern communications such as internet and satellite. At first we study different ideas about society effects of technology in this way and then we investigate these theories. The people's necessity for creating delivery in general culture of hijab and chastity trying for solve the problem and extending people's protests to responsible of religion culture, government motion and programming in 4 levels: recognition the problem in the view point of experts, pathology of the problem, checking the solutions of the problem and offering suitable solutions to operative low sources such as legislature (such as low essays) changing the situation and creating a desirable situation in hijab and chastity by using government authorities.

Key words: Chastity, media, culture, information technology, hijab

INTRODUCTION

Communication and information modern technology have been interested in the sense of theorist and researchers in communication area. That some of them believe that these technologies create some social changes in society. A group of people believe that technology in only causes and basic reason of society changing technology determinists and group have opposite idea that they believe that technology is one of set of different bases that these ate interferences in creating society changes. A group of people checked the technology for other aspects such as society consequents. We divided these researchers in two cats a group that are interested in technology ability and other possibilities of them and a group that are focused on negative points and negative effects of technology and the problem of that. And some people believe that society is based on information and the origin of goodness in information society and other group believes that it is origin of barbaric controls of citizens.

Believed persons to postindustrial ages such as Daniel Bell, Lesion and post modernism such as Jean Baudrillard and Mark Booster believe persons to expert of flexibility works such as Michel Piro and Charles Cibel and Lary Harsh Horn and some persons like Fanuel Kaslens that are emphasize to extend information believe that now a days, we ate faced to a new and different society that we call it information society. But second group believes that although information become a key parameter for modern information society now a days and even they are believe to information society and use it in their literature but they say that relations in past society (after feudalism) have been grown in information society.

Second group involved that some Neo-Marxist pensive such as Herbert Shiler and some people such as Michel Algi and Alen Lee Patiz are believe to flexible fear or David Harvi or some people that believe government, nation and violent such as Antony Gidnez or believed people to public extend theory such as Yourgen Habermas and Nicolas Geranham.

MATERIALS AND METHODS

Technology of determinism theory: One of ideas that is related to modern media and effects of it is technology determinism. Technology determinism is one of technology theories that guide the society changing. In this theory technology is known as a cause of improvement in history. And based on that specific technic occurring, technology or communication media or extender of that is the main reason and the first changing in society and founded the pattern of society organize as a basic condition.

In causality opinion, determinist is single casual and it has only one casual or one independent variable for society changing. Technology is done by reduce integration and it is against of holism opinion. Marshal Mak Luhan is pioneer of trending to media and the owner of popular philosophy. Media is the same of massage "He is the first person that claims communication ways are the base and primary of culture changing. And family life, work environment, school, hygiene carryings, friend's relationships, religion and even politics are changed by modern communication technology.

He notes that rejecting the effects of technology is not wisely. And we should approve that wide technology changing creates some society changing. Technology is only one of other effects that causes on human's behavioral and society changing. That is effecting on other phenomenon and effected of them. He emphasized that criticism of determinist importance of technology in facilitate life (Pakravan, 2000).

Tool theory and foundation theory: Defenders of this idea say that: technology is only one tool that users use it. James Carry writes in the book (communication as a culture such as this idea thinkers): "technology is a tool for communicate and transforming location.

In this thinking technology is neutral deep and there isn't any valuable content on it. It is not good or bad by itself and people or organization can operate politically and society for reaching to their desires. Defenders of base theory don't have this opinion. Elval and Haydger believe that technology is similar to new cultural frame work that rebuilds all of society world by the aim of "control". Technology isn't only one tool but it has converted to environment and out life style (Webster, 2005).

Idealistic theory and non-idealists theory creating communication technology and it is always a culture social challenge for future of society. Technology innovation is related to process of rebuilding society. Every society are faced to technology probability because it wants controlling the complete this organization. These probabilities creating two mutual theories idealistic and non-idealistic.

Both of them have criticisms and defenders: Idealisms are hoping to future accessories but non idealisms are afraid of future disasters. In first view point technology works ideal in this condition have coordinate and cooperate users. Thinkers such as Elvin Tapher have this opinion that these thinkers using some words such as second wave, third wave, the information heaven and intelligent atmosphere for describing changes of technology.

In contrast there is a little people that have criticized view point to modern technology information and they know it a cause of contempt and wastage in the life society. People misses their society interconnections and destroys the expert's autonomy, independence the work composite and computer changing that have close monitoring.

This group called non- idealists and they believe that information, technology are created for monitoring or incorrect informing. This opinion explains that people's private life (the base condition of cooperative democracy and freedom) that is very similar to technology escape trending or extreme pessimism. Technology escape people don't see any advantages for using information technology. They are emphasizing to the peril of real escape and wasting time for communicating by machine instead of being society with other people. In this opinion temporal norms are damaged by technology. The people are separated to society environment and imprisonment in prison by using modern technology in the homes. We can find that we can't ignore important effects of modern medias by notifying to different opinion because they are trying to create a homogenous culture society by designed defaults. So we can search the effects of this opinion on the dominion of society chastity. Some of designers believe that the society that is created about information and it is the cause of freedom in everything. So information technology is neutral in sexual view point and at the result men and women should be benefit justly. According to this opinion modern technology is used as a tool for improving sexual equality and increasing society, politically and economy abilities.

But some people believe that this information can continued this equality and beside on sexual in timing and resources and create new forms between men and women. The result of this research approved that this hypothesis based on six study from improving information technology and information projects in Asia, America, North of America and Africa that women aren't using this projects equally.

Michel Pastor explains that women introduce their selves as workers in low level jobs in information technology and information area in the study that the name of that is "digitize gap". Men by accepting high responsibility of jobs have higher income. Australian socialist Judi Jackman in his techno feminism book says that men have more highlight role in compare of women in computer science. According statistic only 15% of technology fields are women and according of national basic science "men's income is different from women's

income in these fields." As an example the average of men's income is about 65000$ and women's income is about 55000$ in the year (Hafner, 2005).

Removing women from profession in modern technology is done as an exact process: This topic is started in individual level and then it has society reflection. This society problem sexual gap origin from family atmosphere in first step and continue through school and it is dome for employing.

If there isn't this thinking in the society we didn't need to recent extend attempt for attracting girls to study information and engineering sciences. As similar other thinker believe that there is inequality in distribution of information technology and information and application of them for women.

One of the most important dimensions of these inequalities is related to men's and women's digital literacy. A lot of girls and women are suffering illiteracy and low literacy comparing to men in third world countries because noetic and sexual properties of women are important in recognition identity and the role of itself in society and family.

Even they encourage women to use media specially satellite in their literature: Information technology communication have potential power that by entering private women world relate them to general world and leave women from economic, social, cultural, limitation.

They know that changing society culture and belief is related to changing women thinking in that society. So, chastity and hijab of family and safe of them in society are exposed by desecration. hijab is a symbol of women's chastity and dignity and it is special indicators of religion culture. And it is one of special elements of Muslim women's identity. Some rewarded of Western culture and religion invasion to Islamic countries are not explaining Islamic religion and chastity religion is society, increasing the marriage age, lack of correct structure in executing of religion lows in international areas and decreasing family applications. More clear of life elements and health in Islamic society is virtue and chastity. The human identity of women is kept by accepting hijab and chastity and create men's and women's growing and their progress and warranted the mental safe of people society. A lot of researchers in religion and socialist believe that one of basic roots in society chaos is the lack of modesty, chastity and behavior piety. In general view point the most basic reasons of corruption and destroying society and deviation basic way of God's prophets are forgetting prays and irreligion and promiscuity.

Fight with coherent structure of family. History study and studying huge motions in the world is the sign of this real that fighting to women's hijab and chastity become to a political tool for colonial thinks and sometimes it is the best tool for contrary irreligion.

Frantce Fanon writes in the book (Algeria and hijab). We are wishing to have safe society in Algeria by helping women's hijab. Even time Algerian women leave their hijab infect they declare that Algeria society is loose foundation and defeat system of this society is weak. Every leaving Chador and hijab reflects that Algeria denies it self and it access the ravishment from enemies. In this book some interpretation are very clear. Some interpretations such as Algeria left hijab. Or Algeria shows women to passers. These statements show the women's roll in religion society. In fact we can know religious society by the women's cover. By studying this book and other related books we determine that the necessity of discussion is about organization of hijab in religion society and the effects of government in this topic. Other books are related to Endeles's memories and Spy of colonialism in Islamic countries. Generally is safe against cultural invasion when chastity culture is organized.

The smallest and the most effective unit of society is family. Society is created to interactions and it has common aims and disturbances. Different testes and different individuals and genders create negative actions but family is known by holy statements "private honor".

Quality of mutual roles and effecting ways and influencing of family members in individual and family is important and success of all of family members is related to the range of effecting and influencing. Family has a basic role in people identity and Imam Ali advice to Malek Ashtar: You should employ some people with originality family for government and he says: "from good houses and well known families".

Feminist groups emphasize to the importance of family nowadays. In the past Marxist feminists believe that capitalism framework use family organizer for wastage the woman rights. Then we should ignore family for wastage the woman's right.

At contrast post modernisms feminists accept family and believe that this small unit can maintain woman's power but the form of it should change. So they suggest private man and private woman that in this kind of family child can choose his (her) parents for supervision.

All of us know that both of these theories are incorrect. But our meaning explained attitude changing for lack of family and necessity of existence in human society. Feminists researchers emphasize positive aspects of

mass media specially satellite and internet and introduce it as a supplement communication tool beside other communication tools such as telephone, fax and even written letters. According to Gitler's saying information technology and communication is very important in women's world nation. Electronic communication facilitate women's notices network and support it to some methods that aren't possible before. Internet has more advantages than other custom communication tools because the woman in all of the world are introduced " Internet discovery woman by woman." Because they can easily knew thinking custom and traditions of life study and woman's different belief. Bady believes that "Internet can provide the possibility of discussion women" (Bahdi, 2000). Internet decreases women's location society and inform them some activation and topics. These are some samples of feminist ideas in media application.

RESULTS AND DISCUSSION

Feminist activate and cyber feminist: Internet is an important feminist media and it is a tool for changing society effects. It can improve discussion through women. And general thinks take around women's profits. According to feminist studies internet is a powerful tool for create extend communication through women with each other. And it is a modern mechanism in third wave of feminism. Mack Cooli and Paterson believe that community parts, groups and different women motion communicate with each other through the internet and distribute information and cooperate in different projects with each other and although they can communicate with groups and like- minded people through the cyber area that it means that democratic atmosphere is in cyber area. Feminists are able to use modern technology and create some situation for right defenses, fighting and expectations and women's will and so women's problem have national and international reflect (Accessing to Bady's idea).

International society act to world women's problem is slowly because for preventing reflections of women's protest voice. But nowadays internet reflect women's voice in general area (Bahdi, 2000). So in virtual area there is a new form of women's committee that we called it "cyber feminist".

Cyber feminist is a philosophy that believe at first there is some differences between men's and women's ability especially in "digital topics" and second it tries to create changes in these situations. (Hawthorne, 1999). Some of internet users know themselves apart of virtual feminism and explain that

accessing to the interest involves some aims and goals of virtual feminism and some of them encourage women to use internet services.

Cyber feminism believes that women are faced to some obstacles in using internet such as patriarchy and men dominate on virtual area. So they try that force women to work with modern technologies that their child be affected by forming technology culture and then they provide extending technology. Another part of cyber feminism activities is publishing related sites to women about matriarchy and create relation to other that it can be an effective way in formal protests comparing to anti woman sites and they are trying to change the direct of men's and women's perceptions that women like them in virtual environment.

Virtual world of internet and related sites to feminism and women study are enough for creating experts searches engines. In this field and profiles special feminism pages and it provides easy and advances searching for inters people. Religion belief and ideas are the most vulnerable. Objects in this topic and family has basic role in religion in formations and make cultures. Fight with religion is the first thing and the most important of west solution for media war. One of the west countries that is fighting again chastity and hijab and traditional culture in family is France. In 1-4 principle of France constitution have been emphasize to some problems such as being democrat equality principle, racism and religion discrimination (Zanjani, 2005).

Although, the role of forbidden using religious symbols specially Islamic hijab is difference from constitution of this country and democracy principle. Even after 2001 September dominate conversation to media especially in France was a conversation that explained "Islam" and "Terrorism" to similar phenomenon and then these are about Islam religious and secularism and republic and identity increased that they have begun since 90 decade. Finally a law was approved for forbidding hijab in science centers and schools.

In 2000 autumn the law of forbidding hijab in schools was approved and at the some book they said " "dead to hijab" and the writer of this book is Shahdokht Javan. This book was became success in France. Javan was a citizen of Iran to France in 1993. And then France media are effected to political and social events and defined some statements about violent in Islam and other religious organism specially hijab and chastity. This paper shows that west is effective for promotion culture of facing with chastity and family organizer. There are some projects about facing to media and high political of west civilization with family and common culture about feminism in west thinker's writing and radical fabynysm is

the rest of platonic idealism tradition that is combined by Russo opinion based on natural human by corrupt society.

According to this ownership all of things are determinists and open mind people (feminists) that they have fled from this social determine. Banality promotion, family escape on the family conflict were increased even in west media and pioneers of secular and feminism were penetrated to books and paper and just way of freedom is fighting to family and religion.

Simon Budrvar is writer of "second gender" book. That this book is one of books that shows anti men motion according to modern feminism. This writer says that there isn't any permission for women to stay home and grow up her children. Society should be different complement. Women shouldn't choose right because if they can choose a lot of them do their previous works. (Lily, 1994).

This writer discusses about women freedom similar to other socialist. But if the women don't want to use their freedom according his think, women shouldn't have choice right. He was monopolist thinker as his lords. He believed that marriage should be an easy and free agreement and it should be reversible based on the women's or men's will and children should grow up by government.

In summary his will was revolution. Society changing should be coordinate with his desirable force. Simon De boir spent a lot of his life as a Jean Pole Sartre obsequious and despicable mistress. He never marries and he had no any children and as a servant lived for Sartre and accepted all of her lust and her two fold criteria for sex. Sartre had a young mistress group that he had homosexual relationship with some of them and aggressive relationship with others. These are some samples of promotion western culture for destroying chastity and hijab. Gloria Steinem (feminist) said: "we speak about revolution not only modifications" Levin (1987) and Shulamith Firestone said by imaginary and vulgar statements: "if there is a word more comprehensive than revolution; I used that world for this position". Betty Friedan is the writer of best seller book "Mystery of letter" (1988).

He often compared America society with Nazism. He analogized traditional home to "camp of force work" that the prisoners of that are homeworker's wives that have been brain washed by "muliebrity" force and they are not human completely (Davidson, 1988).

Capt Milt (homosexual radical feminism) in his book: sexual political (Davidson, 1988) says that inclusiveness of patriarchy is a result of cultural forces not biological and it should finished by a revolution until create androgyny order (egalitarian order). In his opinion family is oppressor institution women are men's servant and their slaves and family is feudalist institution that is designed for social ability of young people for having bigger society. He wants a cultural, economic and political convert a free society to a best communist society. Family should be removed and carrying of children should a sign to trained person instead of their parents and trained person can be men and women. Nationality says that the result of Engle's analyze is removed family and in fact he is coordinate by has master.

In Milt's utopia (anti men and anti-marriage and anti family university face) the things that other people called illegitimate sex is comprehensive. He believes that "generally marriage should be instead of favorite relationship" modernism think fight in new ages with religion faith and family wishes have root in philosophy belief and designers of thinking by fighting religion. Fillip Rip have offered a deep analyze of temporal modern fighting in the set of attraction books. Analyzing of deep attitude is about this topic and the guiding and concept of life is gone to other therapist.

He believes that west civility is effected to 3 identity wish before modern ages and it is the first case of Plato believe to a heritage political values that cats society and people to high and low levels. This heritage is based on political power and individual and it is not based on temporal principles. According to Plato's opinion the highest level of society is philosophy kings. Then religious human is successor political human. Rif believes that Christianity joint the ancient concept of heritage to faith. And charge is the savior of institution and trainer to Plato's republic is the frame work for power full civilization training. Gospel is an institution for faith training after religion human, economical human was born that it is heritage opposite of complexity, Max Weber wonderful economic success of capitalism related to this belief in his effect book" temporal principle of evangelical and capitalism sprit" that human search his success to in the material prosperity.

By notifying to this attitude the focus of materialism and enjoyment of person's origin and private benefits and material life is the elementary principle on the location and identity of family in west even in educational sources in schools try to train sexology.

Workshops and video movies in America, England and Canada train the immature children some sexual training and promotion of homosexual. This sexual training is a kind of values training. In fact because of the strongest of imaginary gun is invasion marriage and family and society. We should separate formal reasons of offering this topics to young children and the results

and consequences of them for society and children (an example, we want increase their knowledge or decrease the rate of young children pregnancy or fighting to HIV).

We emphasize to students in all of these resources." You should decide well when you grow up. And it is depend on what is correct and what is incorrect according your idea. Training about family recognition and the roles of that and provide suitable relationship between family members and checking mutual rights and effecting on it an affecting is provided a correct culture of programming for cultural responsible such as private and government parts and it multiplies responsibility.

Quran remembers the competent member of family as eternal entourages and paradise is for them. "Gardens of Eden they will be entered and of their fathers and wives and children". There are some stories that they are the sign of mutual duties of family members and it shows the importance of family in Islam. Our prophet peace be upon him says that: "There is no person who service to his family expect truthful and martyrs and men that God give them the goodness of world and the hereafter.

So servicing to wife is one of their specifics. By notifying to this utterance that reward of them is family welfare and it is equality to warrior and other speech about these duties we can find out the importance of family in Imam's viewpoint. The rights of wife and husband about each other and the parents right about child and the right of child about parents and temporal advise of God's good servants says these notifications:

The basic roles of family in religion lecture:
- Organization of religion belief in children by doing train advisement of religion leaders
- Directing to children's attitude and family members by parents
- Improve positive thinks for children in comparing of other belief
- Crating a correct belief organizer for children and other family members by extending study culture and science talking
- Creating culture for rejecting all of received information

One of important elements for forming honor relationship is society
The role of society in extending religions culture:
- Create a good atmosphere for extending religion culture
- Fighting by material and non-material causes in society that forbids extend of religion culture
- Modify the structure and opinion the society by teachers and governments

It is clear that modifying is began to the form of whit the organization and it reaches to the society level. Imam Ali says: "Lands don't improve unless the leaders become good". When governs success people will be success. Extending religion culture is the base of family and media play an important role in this way. And media is effective as an important and effective tool on general culture of it can offer a good correct and acceptable program. According to audience needs broadcast is faced to lack of accessories and searching for knowing the audience and transfer problems to audience well. So it should have be a good relationship with expert science parts of society and broadcast school have some study and experts and researchers in the center of cities in Tehran. And network to do a huge search for having this relationship. Broadcast can balance these conflicts as a tool in cultural, economic and political dimensions. There are 3 socialist ideas about effect of group media on individual and society lift of people. That these are:

- Some of people believe that the range of media effective human life is unlimited
- Another group of them believes that application of group media isn't effective
- Another group of them the effects of group media is conditional and effect of it is evaluated in the conditional environment

Final result and stay away from extremism is that successful media and a kind of media that has impressive effects. But these media have some limitation and we should see what is the range of this effect and in which condition these effects have limited. It is clear that positive and negative effects we can say that social transformation and changing the society values is some cases that the result of application media is correct. On the other hand these tools have effective application in cultural invasion process and fighting by it and mental fight and nation colony and rebuilding and accessing to extend and realization educational aims to entertainment and.

Now a days, other information of this fact is well proved about educational application and media are important in transferring culture heritage and mental human through the nations and humans. This phenomenon can be a cause of unity and correlation and national consensus and on the other hand governments can use this phenomenon in creating homogenous and directing to general thinks and coordinate people's ideas and society comparing to political frame work and application of that by notifying positive and negative aspects of group media application.

Broad casting and information is nation toll and effective for allegiance with people and society comparing

to arrogance framework. And press is the most important and the clearest of mass communication tool as a "forth base" so in dividing three fold we can see effects of this phenomenon in these cases:

- The cause of transforming values and culture norms
- Organizing family relation and individual by external world
- Effecting on political and social organize of society

Based on that social and political life of person is under effect of group media. Mass media always have some structure and destructive aspects. Studying and checking of communication phenomenon and application of that become more than before.

The ways of obtaining society chastity and cultural: Chastity and hijab are some cultural and religion topics that needs to root programming more than military, political and society works and all of organizers involve private, governments and civilizations in making culture are effective. And for this reason we can't design a correct problem without finding roots pathology and recognition culture inputs and other causes and recognize fighting ways by these reasons. Making culture can be cone for three areas. Institutionalization of step and extend and keep the way. That in each part roll of other parts is more important. For example religious beliefs about chastity and hijab and the roll of education especially training in elementary ages and guide school is more sensitive and important in organization. Religion identity is formed in childhood ages. In pure speech we read: "training in childhood is as stamp in stone".

CONCLUSION

The knowledge that learned in childhood ages is like writing a thing on the stone. Generally training in childhood ages is more stable and programming in this period is more valuable.
Now we explain these steps:

Institution: Institution is a belief: convert information to deep layers of real and culture the reasons of each sentence and phenomenon and adaptive that to similar cases and explain the role and the location of that in human life.

After ignoring this likelihood about lack of that phenomenon we can create institution. In this step the most effective and the most usable training tools and educational assistance and knowing audience in different aspects and create close relationships by other people is necessary.

The best method of institution step of hijab and chastity belief is programming for family and information in knowing children, needs and their specified and we can study about making culture in first years of life. Training in family is done in two ways:

- Direct training will be wish and use encourage and punishment in science form. This kind of training is faced by a kind of child's mental resist and it can have a reverse result if child's training principle and using the best and the most correct communication don't conform by him
- In direct training is done by behavior and application of family members without speech training and it is more similar to advice

Usually mothers with hijab and chastity disturbance and have chastity behavior in front of other men try to institute hijab and chastity belief in their children indirectly. Using some programs of national media and learning CDs are indirect train. Other books that are written for children literature explain hijab and chastity indirectly.

School is responsible of institution of religion beliefs and hijab and chastity culture after family using this kind of training tools is effective and students like them and modifying training texts and inserting an attractive and interesting text according to child's need in lesson books is some training programs in this part.

Institution of religion faith culture in third area (society) has important role. As we say family and education is more effective and more usable in children's education in this step. For people that spent their childhood we can program by notifying to young people and their experts to this age period and cultural centers and organizes in institution of young people religion beliefs. But identity and young's mental structure have been formed so this is a difficult and huge work and it needs to study and investigation.

Providing chastity is a necessary religion principle and aims and education program of hijab and chastity and holy philosophy for hijab and chastity and individual and groups benefits is an important topic in this step and it should be suitable with child's day literature and it should be train young people.

Extending (promotion): Extending and promotion of cultural concepts is extended level. Different steps are extending hijab and chastity culture with first level is in extending dominion and domain and notifying to sentences and branches of one culture. In this step institution of faith is after mental principles and reminding and extending is about instituted believes of others.

Some of extending criteria are: explaining the best kind of covering and society behavior and determining relation with other men and introducing comprehensive pattern of hijab and chastity in extend level. These two steps are much closed to each other and we imagine that these are two parts of the same step. But narrow difference in these two steps can detected in solutions parts. Institution step of comparing to extend step needs to more time and institute religion culture slowly.

Keeping and maintaining: Third level of making culture is maintaining religion believes and extending it in society. In this step we can maintain this culture by eternal penetrate by adjusting rules and levels of them.

In this step entering some institution is necessary as cultural indexes such as other institutions. Principle of motion can dividing extend and keeping hijab and chastity culture in five steps:

- Necessity feeling people for create changing in general culture of hijab and chastity
- Trying for solution problems and extending protest of people to responsible of religion and culture
- Government's motions and programming in 4 levels recognition the topic, pathology of topic and checking the solution of topic and offering suitable solutions to low such as legislature
- Executing approved programs for legislature
- Changing this status and create desirable position in hijab and chastity by using government laws

Government's duty in this area:
- Understanding the necessarily and extending hijab culture.
- Guiding government forces for institution and extending hijab culture in three areas. Individual, family and society
- Supporting material and non-material to programming and guidance of society and create suitable situations for cultural activities in religion

- Monitoring cultural religion and the atmosphere of society
- Good behavior with psychological principles and socialists in this area
- Notifying to cultural inputs and basic ways and cooperative with organizes such as broadcast for replacing different programs attraction and suitable with religion belief instead of anti-cultural process

We hope that this general checking is the effective step for identity and important effects of mass media in family center and offering some good methods for them.

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